

In re:
Annette Benson
Debtor

Case No. 18-10207-amc
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2
Date Rcvd: Jul 12, 2023

User: admin
Form ID: trc

Page 1 of 2
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 14, 2023:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
14698068	Email/Text: bknotices@sns.com	Jul 13 2023 00:35:00	SN Servicing Corporation, 323 Fifth Street, Eureka, CA 95501

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 14, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 11, 2023 at the address(es) listed below:

Name	Email Address
CHRISTOPHER A. DENARDO	on behalf of Creditor Land Home Financial Services Inc. logsecf@logs.com
CHRISTOPHER A. DENARDO	on behalf of Creditor Bonifera LLC logsecf@logs.com
GEORGETTE MILLER	on behalf of Debtor Annette Benson bky@dilworthlaw.com miller.georgette93726@notify.bestcase.com
JOSHUA I. GOLDMAN	on behalf of Creditor MCLP Asset Company Inc. Josh.Goldman@padgettlawgroup.com, angelica.reyes@padgettlawgroup.com:BKecf@padgettlawgroup.com;carla.ward@padgettlawgroup.com
KEVIN G. MCDONALD	on behalf of Creditor Citibank N.A., not in its individual capacity, bit solely as trustee for NRZ Pass-Through Trust VI bkgroup@kmlawgroup.com
LISA CANCANON	on behalf of Creditor Land Home Financial Services Inc. LisaC@w-legal.com, Llombardi06@law.du.edu
POLLY A. LANGDON	

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on behalf of Trustee FREDERICK L. REIGLE ecfmail@readingch13.com

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 9

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 18-10207-amc
Chapter 13

In re: Debtor(s) (including Name and Address)

Annette Benson
1936 South Hemberger
Philadelphia PA 19145

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 07/11/2023.

Name and Address of Alleged Transferor(s):

Claim No. 4: SN Servicing Corporation, 323 Fifth Street, Eureka, CA 95501

Name and Address of Transferee:

MCLP Asset Company, Inc.
c/o Shellpoint Mortgage Servicing
P.O. Box 10826
Greenville, SC 29603-0675

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 07/14/23

Tim McGrath

CLERK OF THE COURT